

One New Man

The Cross and Racial Reconciliation in Pauline Theology

by Jarvis Williams

Foreword by Thomas R. Schreiner

ABOUT THE BOOK

In the Bible, Paul argues that sin has broken humanity's relationship with God as well as his fellow man, and he recognizes Jesus as God's provision for the universal problem of sin. Therefore, Christ's death for our sin is God's *only* solution to racial hostility and the *only* provision for racial reconciliation.

Today, many Christians still allow cultural prejudices to shape their understanding of race instead of scripture. *One New Man* endeavors to help Christians understand what the gospel says about race and race relations by focusing on selected Pauline texts. Since many churches have either limited their ministry to those within their respective race or homogeneous unit (people within the same ethnic, social, cultural, linguistic, or class context), author Jarvis Williams aims to liberate individual Christians and churches from their bondage to racist ideologies, from a secular model of race relations, and from their disdain toward different races that arise from both the impact of their respective cultures and from the universal impact of sin.

BEST-SELLING POINTS

- Author Jarvis Williams provides Christians with a biblical worldview of race and race relations by focusing on the biblical writings of Paul.
- "Accentuated by passion and personal experience, Williams engages in a rich biblical and theological exploration of this important issue facing the church today." —Preston M. Sprinkle, associate professor of Biblical Studies, Eternity Bible College
- "Finally. The church has waited too long for an exegetical excavation and application of the Bible's teaching about ethnicity, Christ, the Cross, and our new humanity." —Thabiti Anyabwile, senior pastor, First Baptist Church of Grand Cayman
- "An important contribution to a sadly neglected issue in our churches . . . The church, Williams argues, must not be content with diversity; it must push forward to a biblically distinctive, Christ-centered and Spirit-led embrace of one another in love." —Douglas J. Moo, Blanchard professor of New Testament, Wheaton College

ABOUT THE AUTHOR

Jarvis Williams is assistant professor of New Testament & Greek at Campbellsville University in Campbellsville, Kentucky. He holds degrees from Boyce College and The Southern Baptist Theological Seminary (M.Div., Th.M., Ph.D.).

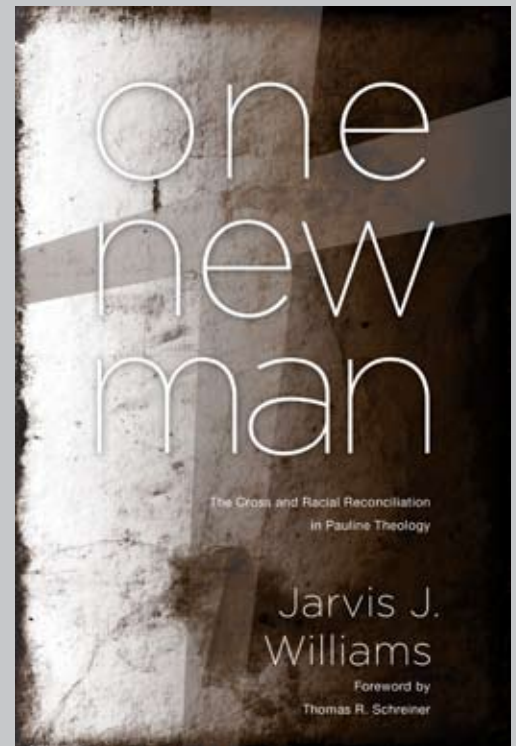
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